



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the U.S. Patent Application of

KAWASHIMA

Application Number: 09/748,203

Filed: December 27, 2000

**For: CUSHION STRUCTURE AND MANUFACTURING
METHOD AND APPARATUS OF THE SAME**

Attorney Docket No. HASE.0051

**Honorable Assistant Commissioner
for Patents
Washington, D.C. 20231**

Unit 3636

**Examiner
Nelson Jr., Milton**

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COVER LETTER

Sir:

[] The fee for submission of additional claims is calculated as shown below:

| FOR | TOTAL WITH NEW CLAIMS ADDED | TOTAL CURRENTLY ON FILE | CLAIMS PAID | RATE | CALCULATION |
|---|-----------------------------------|-------------------------------|------------------|---------|-------------|
| Total Claims | 5 | 9 | -XX (Over 20) | x \$18 | 0 |
| Independent Claims | 1 | 4 | -XX (Over 3) | x \$84 | 0 |
| MULTIPLE DEPENDENT CLAIM(S) | | | | + \$280 | 0 |
| REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED | | | | x ½ | |
| | | | TOTAL | | 0.00 |

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

[x] Response to Office Action
(with Claim Amendments)

[] Substitute Specification

[] Preliminary Amendment

[] Other _____

[] Petition for Extension of Time

[] Terminal Disclaimer

[] Letter to Draftsperson

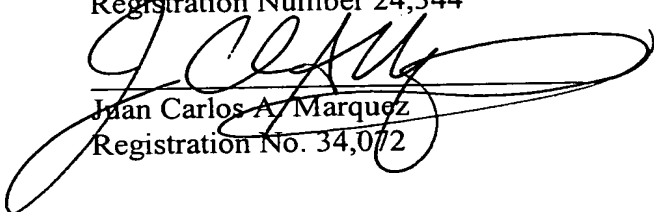
[] Assignment

[] Petition under _____

- [] Please charge my **Deposit Account Number** _____ in the amount of _____ to cover the fees for _____. A duplicate copy of this paper is enclosed.
- [] A check in the amount of **\$0.00** to cover the fee is enclosed.
- [x] The Commissioner is hereby authorized to charge any additional fees associated with this communication, including patent application filing fees and processing fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

Stanley P. Fisher
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July 2, 2003



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) **Nelson Jr., Milton**
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RESPONSE AND AMENDMENT UNDER 37 C.F.R. § 1.111

Sir:

This is in response to the Office Action dated April 2, 2003, the period for response to which expires on July 2, 2003. Please amend portions the above identified application with the replacement paragraphs/sections/claims as follows:

OK
to
enter
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by

IN THE CLAIMS:

Please cancel non-elected claims 4-7 without prejudice or disclaimer.

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